I Am David: Chapter 4

**Vocabulary**

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| conspicuous | lorries | vineyard |
| hostage | soot | daft |
| birch | broom | succumb**ed** |
| caress**es** | sake | earnestly |

**Word bank**. Predict the meaning of the words by matching columns correctly.

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| A) spiteful | \_\_\_\_\_\_ | pronounced with a rough grating voice |
| B) swine | \_\_\_\_\_\_ | to call for, to summon, to assemble |
| C) provocative | \_\_\_\_\_\_ | having luster, shining |
| D) brute force | \_\_\_\_\_\_ | having ill will or showing frustration |
| E) muster | \_\_\_\_\_\_ | to treat with oppression in a cruel way |
| F) hoarsely | \_\_\_\_\_\_ | an outdoor fire |
| G) bonfire | \_\_\_\_\_\_ | tending to provoke action, thought, feeling |
| H) lustrous | \_\_\_\_\_\_ | collective noun for pig or hog |

1. Why did David feel uneasy while walking in the forest?
2. Why might David find it hard to believe he ever had a father?
3. a) To what physical object does David compare music?
4. Why did Carlo attack David? Why didn’t David fight back?
5. What was David’s notion of the characteristics of an ideal country?
6. Why did David wash so thoroughly after the encounter with Carlo?
7. Why did David feel uncomfortable and fearful of children?
8. What three things did David do to prepare himself before he sprang into the fire?
9. When was David finally able to smile? What generalization does he make about what makes people smile?

10. David was reluctant to go to Maria’s house. How was he finally convinced? What does this tell you about David’s character?

11. Why does David allow the doctor to treat him? What did David know about doctors in camps?

12. What bargain does David strike with God on page 93 (122)?

13. How can you tell the del ‘Varchi’s are wealthy? Which piece of furniture in this house fascinates David?

14. Quote Johannes´ words literally when he taught David about saying **Thank you**.

Politeness is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Do you understand what I mean!